



MIN / 2021 - 210196

01st June, 2021

To, Director Ministry of Environment & Forests

Regional Office, Western Region Kendriya Paryavaran Bhavan Link Road No. 3

E - 5, Ravishankar Nagar

Bhopal – 462 016

Sub: Compliance report of additional limestone deposit over 66.434 ha area at village Manakahari, Tehsil Rampur Baghelan, Dist. Satna of M/s Prism Johnson Ltd.

Ref: Your letter no. J - 11015 / 8 / 2000 - I A. II (M) dated 14.2.2001.

Dear Sir,

We are sending enclosed herewith the six monthly compliance report (Period of October-2020 to March-2021) of the environmental clearance granted for additional limestone deposit at village Manakahari, Tehsil Rampur Baghelan, Dist. Satna (M.P.) vide the letter no. J-11015/8/2000-IA. II (M) dated 14.2.2001 along with necessary enclosures.

We hope you will find the same in order.

Thanking you.

Yours faithfully, For, Prism Johnson Ltd.

Mines Manager

Prism Cement Limestone Mines

Encl: As above

PRISM JOHNSON LIMITED

(Cement Division)



Works: Village Mankahari, P.O.-Bathia, Dist. Satna - 485 111 (M.P.) India T: +91-07672-275301 / 302600 Corres. Add.: 'Rajdeep', Rewa Road, Satna - 485 001 (M.P.) India. T: +91-07672-402726 Registered Office: Prism Johnson Limited, 305, Laxmi Niwas Apartments, Ameerpet. Hyderabad - 500 016, India. w: www.prismjohnson.in, www.cement.prismjohnson.in, E: info@prismjohnson.in

CIN: L26942TG1992PLC014033

COMPLIANCE OF CONDITIONS AS STIPULATED BY MoEF VIDE LETTER NO. J -11015 / 8 / 2000 - I A. II (M) DATED 14.2.2001 FOR ADDITIONAL LIMESTONE DEPOSIT OVER 66.434 HECT. AREA IN VILLAGE MANAKAHARI, TEHSIL RAMPUR BAGHELAN, DIST. SATNA (M.P.)

1. The environmental clearance would be applicable **66.434 hect**. lease area

A. Specific Conditions :

- Mining should be carried out 500 m away ⇒ from the Rewa – Satna railway track.
- (ii) The topsoil should be stacked properly with adequate measures at earmarked site. It should be used for reclamation and rehabilitation of mined out area.
- (iii) OB dumps should be stacked at earmarked ⇒ dump site(s) only on temporary basis.
 Concurrent back filling and reclamation should be carried out from the 3rd year of operations.
- (iv) A green belt of adequate width by planting the native plant species all around the ML area, roads, OB dump sites etc. should be raised in consultation with local DFO / Agriculture Department.

 No mining activities are carried out within 500 m vicinity of Rewa – Satna Railway track.

Topsoil is being used for reclamation and rehabilitation of the mined out area. No outside stacking is being done.

Reclamation of the mined out area has been started from 3rd year of operations as stipulated in the condition. 12.33 Ha. of mined out area has been reclaimed up to March 2021

No waste rock generated from October 2020 to March 2021 to be used in backfilling of the mined out area.

⇒ Green belt of adequate width is being developed. Year wise details of the plantation carried out so far are given in Annexure I.

A rose garden has been developed in the colony.

A nursery has also been developed where various types of saplings are prepared for plantation.

Saplings planted October 2020 to March 2021 were 1000 and cumulative plantation till March 2021 is 24,556.

(v) Drill should be operated with dust extractors ⇒ Drill m or only wet drilling should be adopted.

Drill machine IBH 10 of Atlas Copco is in operation. This machine is fitted with water sprinkler that settles the dust generated at the time of drilling and thus prevents it from going into the atmosphere.

- (vii) Check dam and siltation ponds of appropriate size should be constructed to arrest silt and sediments flow from OB and mineral dumps. The water so collected should be utilized for watering mine area, roads, greenbelt, etc. The drains should be regularly desilted and maintained properly.
- (viii) Regular monitoring of ground water level ⇒ and quality should be carried out by establishing a network of existing wells and constructing new piezometers. Monitoring should be done four times a year– premonsoon April / May, Monsoon (August), Post–monsoon (November) and winter (January). Data thus collected should be sent at regular intervals to MoEF.
- (ix) Crusher should be installed and operated ⇒
 with adequate capacity de-dusting arrangement
- (x) A detailed mine decommissioning plan ⇒ should be submitted to MoEF 5 year in advance for approval.

B. GENERAL CONDITIONS

- No change on mining technology and scope of working should be made without prior approval of the Ministry of Environment and Forests.
- No change in the calendar plan including excavation, quantum of limestone, waste / OB dumps should be made.
- (iii) Four ambient air quality monitoring stations should be established in the core zone as well as buffer zone for SPM, RPM, SO₂, NO_X and CO monitoring. Location of the ambient air quality stations should be decided based on the meteorological data, topographical features and environmentally sensitive targets in consultation with the State Pollution Control Board.
- (iv) Data of ambient air quality should be regularly submitted to the Ministry including

- ⇒ Garland drain and siltation pond have been constructed to arrest the silt and sediment flow.
 - Being done.

Ground water level monitoring data of post -monsoon (Month wise), have been given in **Annexure II.**

Quality monitoring report of the ground water of the wells/bore holes is given in **Annexure III.**

Crusher has already been installed with adequate capacity of de-dusting arrangement like bag - filters. Continuous water sprinkling arrangement at crusher hopper has also been made for suppressing the dust generated during unloading of the mineral in crusher hopper.

Will be submitted.

- \Rightarrow No changes have been made.
- \Rightarrow No changes have been made.

Four different monitoring stations are established and air quality is monitored twice in a month.

Being done regularly and submitted to the ministry and other government

its Regional Office at Bhopal and the State Pollution Control Board / Central Pollution Control Board once in six months.

(v) Adequate measures for control of fugitive emissions should be taken during drilling and blasting operations, loading and transportation of minerals etc.

agencies. Ambient air quality monitoring results from October 2020 to March 2021 have been given in Annexure IV.

- ⇒ Adequate measures for control of fugitive emission are being taken during drilling and blasting operations, loading and transportation of mineral etc.
 - Drill machine is operated with inbuilt dust extractor, which arrests the dust generated during the drilling operation.
 - Water sprinkling is done on the blasted muck after blasting to reduce the dust generation during the loading operation.
 - Water spraying is continuously done on haul roads.
- Being taken.

Noise monitoring reports from October 2020 to March 2021 have been given in Annexure –V.

Personal protective equipments are being provided to all personnel working in dusty area at regular intervals.

Time to time, training and information on health and safety aspects are being imparted by the HRD Deptt. as well as at vocational training centre of the Deptt.

All employees undergo periodical medical examination under Mines Act at regular intervals.

Envoirmental Expenditure of 2020-21

| | Particulars | Expenditure (In lakh) |
|---|--------------------------|---------------------------|
| 1 | Air Pollution Monitoring | 0.24 |
| 2 | Noise Monitoring | 0.1 |
| 3 | Plantation | 494 |
| 4 | Dust Control Measure | 4.94 |
| | Total | 5.24 |

- Adequate measures should be taken for ⇒ (vi) control of noise levels below 85 dB in the work environment.
- (vii) Personnel working in dusty areas should wear protective respiratory devices and they should also be provided with adequate training and information on safety and health aspects.

Occupational health surveillance programme of the workers should be undertaken periodically to observe any contractions due to exposures to dust and take corrective measures, if needed.

- The funds earmarked for environmental ⇒ (viii) protection measures should be kept in separate account and not diverted for other purpose. Year wise expenditure should be reported to the Ministry of Environment & Forests.
- (ix) The Regional Office of this Ministry located ⇒ Photocopies of Rapid EIA – EMP

at Bhopal shall monitor compliance of the stipulated environmental safeguards. The project authority should send one set of EIA / EMP Report and Mining Plan to them and extend full co – operation to the officer (s) of the Regional Office by furnishing the requisite data / information / monitoring report.

- (x) The Project authority should inform to the Regional Office located at Bhopal as well as to the Ministry of Environment & Forests regarding date of financial closures and final approval of the project by the concerned authorities and the date of start of land development work.
- (xi) A copy of the clearance letter will be marked to concerned Panchayat / Local NGO, if any, from whom any suggestion / representation has been received while processing the proposal.
- (xii) State Pollution Control Board should display ⇒ A a copy of the clearance letter at the Regional Office, District Industry Centre and Collector's Office / Tehsildar's Office for 30 days.
- (xiii) The Project authority should advertise at least in two local newspapers widely circulated around the project, one of which shall be in the vernacular language of the locality concerned informing that the project has been accorded environmental clearance and the copy of the clearance letter is available with the state Pollution Control Board and may also be seen at the web site of the Ministry of Environment and Forests at http://envfor.nic.in.

Report and Mining Plan have already been sent.

Co-operation is being extended to the inspecting Officials.

> Agreed.

Agreed.

⇒

Agreed

The advertisement was published in two of the local newspapers viz. 'Dainik Bhaskar' and 'Naw Swadesh' which was earlier informed vide our letter no. MIN / 104 / 5820A dated 27.3.02.

PRISM JOHNSON LIMITED

SUMMARY OF AFFORESTATION (LEASE WISE)

| Sr. No. | Year | Total No. of Plants | ML area 253.326 Ha. | ML area 66.434 Ha. | ML area 772.067 Ha. | ML area 99.416 Ha. | ML area 791.004 Ha. | ML area 117.594 Ha. | ML area 512.317 Ha. | ML area 40.236 Ha |
|---------|---------|------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|------------------------|------------------------|----------------------|
| | | | No. of Plant | No. of Plant | No. of Plant | No. of Plant | No. of Plant | No. of Plant | No. of Plant | No. of Plan |
| 1 | 1996-97 | 3702 | 1702 | | | | 2000 | | | |
| 2 | 1997-98 | 5023 | 2000 | | | | 3023 | | | |
| 3 | 1998-99 | 7775 | 3700 | | | | 4075 | | | |
| 4 | 1999-00 | 8830 | 4857 | | | | 3973 | | | |
| 5 | 2000-01 | 7899 | 4344 | | | | 3555 | | | |
| 6 | 2001-02 | 5662 | 2265 | 1132 | | | 2265 | | | |
| 7 | 2002-03 | 9686 | 3874 | 1937 | | | 3875 | | | |
| 8 | 2003-04 | 17612 | 7044 | 3522 | | | 7046 | | | |
| 9 | 2004-05 | 4910 | 1964 | 982 | | | 1964 | | | |
| 10 | 2005-06 | 3693 | 1477 | 739 | 1477 | | | | | |
| 11 | 2006-07 | 6500 | 2600 | 1300 | 2600 | | | | | |
| 12 | 2007-08 | 3600 | 1440 | 720 | 1440 | | | | | |
| 13 | 2008-09 | 5520 | 2208 | 1104 | 2208 | | | | | |
| 14 | 2009-10 | 5000 | 2000 | 1000 | 2000 | | | | | |
| 15 | 2010-11 | 8200 | 3280 | 1640 | 3280 | | | | | |
| 16 | 2011-12 | 7000 | 2450 | 1400 | 2450 | 700 | | | | |
| 17 | 2012-13 | 5085 | 2000 | 800 | 2000 | 285 | | | | |
| 18 | 2013-14 | 7080 | 2500 | 680 | 2500 | 1400 | | | | |
| 19 | 2014-15 | 8600 | 2500 | 1600 | 2500 | 2000 | | | | |
| 20 | 2015-16 | 25700 | 9000 | 1000 | 14000 | 500 | | 1000 | 200 | |
| 21 | 2016-17 | 22000 | 10000 | 1000 | 5000 | 0.00 | | 1000 | 5000 | |
| 22 | 2017-18 | 22000 | 6000 | 1000 | 7000 | 2000 | | 1000 | 5000 | 1000 |
| 23 | 2018-19 | 21000 | 6000 | 1000 | 8000 | 1000 | | 1000 | 3000 | 1000 |
| 24 | 2019-20 | 75889 | 9073 | 1000 | 19816 | 2000 | | 1000 | 37000 | 6000 |
| 25 | 2020-21 | 51140 | 11190 | 1000 | 29950 | 3000 | | 500 | 5000 | 500 |
| То | otal | 349106 | 105468 | 24556 | 106221 | 12885 | 31776 | 5500 | 55200 | 8500 |



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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/09

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TEST REPORT NO: ECO LAB/RW/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company Address of the Company | : | M/s. Prism Johnson Ltd. Village Mankahari, Tehsil Rampur Baghelan Distt.Satna (M.P.) |
|--|-------------|--|
| Sampling Method Sample Collected by Sample Quantity Date of Sampling Date of Receiving | : : : : : : | APHA/ IS: 3025 Mr.Maan Singh As per requirement. 12.11.2020 15.11.2020 15.11.2020 to 25.11.2020 |
| Date of Analysis Source of Sample | : | Raw Water (WHRS) |

| | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | | |
|---------|--|--|--------|--------------------|--|-------------|--|
| SI. No. | | | | | Desirable | Permissible | |
| | | | <5.0 | 5-100 | 5.00 | 15.0 | |
| 1. | Colour (Hazen unit) | APHA, 23" Ed. 2017, 2120 B | BDL | 1 - 100 | 1.0 | 5.0 | |
| 2. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 7,31 | 2.0 -12 | 6.5-8.5 | No Relax. | |
| 3. | pH | APHA, 23" Ed. 2017, 4500H+ A+B | | 1-2000 | - | - | |
| 4. | Conductivity (µmhos/cm) | APHA, 23 ⁻⁴ Ed. 2017, 2510-A + B | 833.0 | | 500 | 2000 | |
| 5. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 411.0 | 5 - 5000 | | 600 | |
| - | | APHA, 23" Ed. 2017, 2320 A+ B | 108.0 | 5-1500 | 200 | | |
| 6. | Alkalinity (mg/l) | APHA, 23" Ed. 2017, 2340 A+C | 180.0 | 5-1500 | 200.0 | 600.0 | |
| 7. | Total Hardness as CaCO ₂ (mg/l) | APHA, 23" Ed. 2017, 2340 A+C | 131.76 | 5-1500 | 200.0 | 600.0 | |
| 8. | Non Corbonate as CaCO3 | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 49.6 | 5-1000 | 75.0 | 200.0 | |
| 9. | Calcium as Ca (mg/l) | APHA, 23" Ed. 2017, 3500 Mg A+B | 13.6 | 5-1000 | 30.0 | 100.0 | |
| 10. | Magnesium as Mg (mg/l) | | 16.3 | 1-100 | | | |
| 11. | Sodium as Na (mg/l) | APHA, 23rd Ed. 2017, 3500 Na, A+B | | 1-100 | | | |
| 12. | Potassium as K (mg/l) | APHA, 23rd Ed. 2017, 3500 K, A+B | 1.02 | | | 1000.0 | |
| 13. | Chloride as Cl (mg/l) | APIIA, 23" Ed. 2017, 4500 CI A+B | 34.0 | 5-1000 | 250.0 | | |
| 14. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 1.17 | 0.05-10 | 1.0 | 1.5 | |
| 15 | Sulfate as SO4 (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO4 ² E | 31.0 | 1.0 -250 | 200.0 | 400.0 | |
| 16. | | APHA, 23" Ed. 2017, (4500 SiOr-C) | 18.0 | 0.1-50 | - | - | |
| 17. | Nitrate Nitrogen as NO3 (mg/l) | APHA, 23" Ed. 2017, 4500-NOJ B | 5.20 | 5.0 - 100 | 45.0 | No Relax. | |
| 18. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.32 | 0.02-50 | 0.3 | No Relax. | |

*The result are related only to item tested. BDL = Below Detection Limit

astymos Analyst

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ality Manager

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|---|
| Address of the Company | y: Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Baghai Lime Stone Drinking water (Mine Site Office) |
| Sample ID Code | : ELW-12585 |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDA 10500:1991(Re | |
|---------|--|---|-----------|--------------------|--------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.44 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 393.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 160.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 188.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 43.2 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 19.44 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 22.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.37 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO4 (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 37.4 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 9.65 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.16 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.23 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017(3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.20 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E. <i>coli</i> (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

Authorized Signatory



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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : | M/s. Prism Johnson Ltd. |
|------------------------|---|---|
| Address of the Company | : | Village Mankahari, Tehsil Rampur Baghelan |
| | | Distt.Satna (M.P.) |
| Sampling Method | : | APHA/ IS: 3025 |
| Sample Collected by | : | Mr.Maan Singh |
| Sample Quantity | : | As per requirement. |
| Date of Sampling | : | 12.11.2020 |
| Date of Receiving | : | 15.11.2020 |
| Date of Analysis | : | 15.11.2020 to 25.11.2020 |
| Source of Sample | : | Plant Site - Bore Well |
| Sample ID Code | : | ELW-12586 |
| | | |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDA 10500:1991(R | |
|---------|--|---|-----------|--------------------|-------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.29 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 532.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 128.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 192.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 48.0 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 17.49 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 36.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.35 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 92.3 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ ⁻ B | 10.23 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.11 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.25 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.15 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized Signatory



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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|---|
| Name of the Company | : M/s. Prism Johnson Ltd. |
| Address of the Company | : Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Bagahai Village – Hand Pump |
| Sample ID Code | : ELW-12587 |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | | |
|---------|--|---|-----------|--------------------|--|-------------|--|
| | | | | | Desirable | Permissible | |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 | |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable | |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable | |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.3 | 1 - 100 | 1.0 | 5.0 | |
| 5. | pH | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.42 | 2.0 -12 | 6.5-8.5 | No Relax. | |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 496.0 | 5 - 5000 | 500 | 2000 | |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 164.0 | 5-1500 | 200 | 600 | |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 176.0 | 5-1500 | 200.0 | 600.0 | |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 46.4 | 5-1000 | 75.0 | 200.0 | |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 14.58 | 5-1000 | 30.0 | 100.0 | |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 30.0 | 5-1000 | 250.0 | 1000.0 | |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.26 | 0.05-10 | 1.0 | 1.5 | |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 51.5 | 1.0 -250 | 200.0 | 400.0 | |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 12.1 | 5.0 - 100 | 45.0 | No Relax. | |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 | |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.13 | 0.02-50 | 5.0 | 15 | |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. | |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax | |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax | |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 | |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax | |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. | |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 | |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 | |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 | |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 | |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax | |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - | |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.20 | 0.02-50 | 0.3 | No Relax. | |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent | |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent | |

*The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized Signatory



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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20

TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : | M/s. Prism Jol | hnson Ltd. | | |
|------------------------|---|-----------------|-----------------|------------|---------------|
| Name of the Company | : | M/s. Prism Jol | hnson Ltd. | | |
| Address of the Company | : | Village Manka | ahari,Tehsil Ra | mpur Bagh | elan |
| | | Distt.Satna (M | 1.P.) | | |
| Sampling Method | : | APHA/ IS: 302 | 25 | | |
| Sample Collected by | : | Mr.Maan Sing | gh | | |
| Sample Quantity | : | As per require | ement. | | |
| Date of Sampling | : | 12.11.2020 | | | |
| Date of Receiving | : | 15.11.2020 | | | |
| Date of Analysis | : | 15.11.2020 to 1 | 25.11.2020 | | |
| Source of Sample | : | Prism Lime St | tone Mine Drin | king Water | (Site Office) |
| Sample ID Code | : | ELW-12588 | | - | |
| | | | | | |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | | |
|---------|--|---|-----------|--------------------|--|-------------|--|
| | | | | | Desirable | Permissible | |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 | |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable | |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable | |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 | |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.46 | 2.0 -12 | 6.5-8.5 | No Relax. | |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 432.0 | 5 - 5000 | 500 | 2000 | |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 156.0 | 5-1500 | 200 | 600 | |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 240.0 | 5-1500 | 200.0 | 600.0 | |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 59.2 | 5-1000 | 75.0 | 200.0 | |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 22.35 | 5-1000 | 30.0 | 100.0 | |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 52.0 | 5-1000 | 250.0 | 1000.0 | |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.31 | 0.05-10 | 1.0 | 1.5 | |
| 13, | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 86.3 | 1.0 - 250 | 200.0 | 400.0 | |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 7.32 | 5.0 - 100 | 45.0 | No Relax. | |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 | |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-50 | 5.0 | 15 | |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. | |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax | |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax | |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 | |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax | |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. | |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 | |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.25 | 0.2 - 10 | 0.5 | 1.0 | |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 | |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 | |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax | |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - | |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.23 | 0.02-50 | 0.3 | No Relax. | |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent | |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent | |



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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company : | : M/s. Prism Johnson Ltd. |
|--------------------------|---|
| Address of the Company : | : Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis : | : 15.11.2020 to 25.11.2020 |
| Source of Sample : | : MedhiVillage -Hand Pump |
| Sample ID Code | : ELW-12589 |
| | |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.21 | 1 - 100 | 1.0 | 5.0 |
| 5. | pH | APHA, 23 rd Ed. 2017, 4500H ⁺ A+B | 7.18 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 365.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 136.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 168.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 38.4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 17.49 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 32.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.36 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO4 (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 61.5 | 1.0 - 250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ ⁻ B | 8.63 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.22 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.19 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized Signatory



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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|--|
| Address of the Company | y: Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Malgaon Village – Hand Pump |
| Sample ID Code | : ELW-12590 |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | | | | - 100 | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.38 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | АРНА, 23 rd Ed. 2017, 2540-C | 569.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 166.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 212.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 449.6 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 21.38 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 28.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.34 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 67.4 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 21.2 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.16 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.20 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

Analyst

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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601,GSTIN : 09AAACE6076H1ZI An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : | M/s. Prism Johnson Ltd. |
|------------------------|---|---|
| Address of the Company | : | Village Mankahari, Tehsil Rampur Baghelan |
| | | Distt.Satna (M.P.) |
| Sampling Method | : | APHA/ IS: 3025 |
| Sample Collected by | : | Mr.Maan Singh |
| Sample Quantity | : | As per requirement. |
| Date of Sampling | : | 12.11.2020 |
| Date of Receiving | : | 15.11.2020 |
| Date of Analysis | : | 15.11.2020 to 25.11.2020 |
| Source of Sample | : | Badarkha Village – Bore Well |
| Sample ID Code | : | ELW-12591 |
| 1 | | |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.43 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.11 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 571.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 152.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 204.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 52.8 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 17.49 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 24.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.20 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO4 (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 93.3 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ ⁻ B | 12.3 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.21 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.26 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.12 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|--|
| Address of the Company | y: Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Mankahari Village – Hand Pump |
| Sample ID Code | : ELW-12592 |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.05 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.21 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 678.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 180.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 296.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 76.8 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 25.27 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 50.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.48 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO4 (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 98.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 13.4 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.22 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.21 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.17 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : | M/s. Prism Johnson Ltd. |
|------------------------|---|---|
| Address of the Company | : | Village Mankahari, Tehsil Rampur Baghelan |
| | | Distt.Satna (M.P.) |
| Sampling Method | : | APHA/ IS: 3025 |
| Sample Collected by | : | Mr.Maan Singh |
| Sample Quantity | : | As per requirement. |
| Date of Sampling | : | 12.11.2020 |
| Date of Receiving | : | 15.11.2020 |
| Date of Analysis | : | 15.11.2020 to 25.11.2020 |
| Source of Sample | : | PCL Colony Supply Water – Bore Well |
| Sample ID Code | : | ELW-12593 |

| SI. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.21 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 6.97 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 601.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 140.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 284.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 72.0 | 5 - 1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 25.27 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 64.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.37 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 108.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ ⁻ B | 13.26 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.12 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.23 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested.BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09 TEST

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|--|
| Address of the Company | v: Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Mines Site Office HinautiSijatah |
| Sample ID Code | : ELW-12594 |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.20 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.59 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 486.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 152.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 220.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 58.4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 17.98 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 40.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.29 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 48.8 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ ⁻ B | 9.21 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.24 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.09 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|--|
| Address of the Company | v: Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Chullhi Village – Bore Well |
| Sample ID Code | : ELW-12595 |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.03 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.28 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 431.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 158.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 266.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 54.4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 31.59 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 78.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.39 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 105.5 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 16.1 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.20 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.22 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.17 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. | |
|------------------------|--|--|
| Address of the Company | y: Village Mankahari, Tehsil Rampur Baghelan | |
| | Distt.Satna (M.P.) | |
| Sampling Method | : APHA/ IS: 3025 | |
| Sample Collected by | : Mr.Maan Singh | |
| Sample Quantity | : As per requirement. | |
| Date of Sampling | : 12.11.2020 | |
| Date of Receiving | : 15.11.2020 | |
| Date of Analysis | : 15.11.2020 to 25.11.2020 | |
| Source of Sample | : Hinauta Village – Bore Well | |
| Sample ID Code | : ELW-12596 | |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDA 10500:1991(Re | |
|---------|--|---|-----------|--------------------|--------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.32 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.53 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 390.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 144.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 228.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 59.2 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 19.44 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 36.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.37 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO4 (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 98.3 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 9.5 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.09 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.20 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.12 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|--|
| Address of the Company | y: Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Bore well at Project Office |
| Sample ID Code | : ELW-12597 |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDA 10500:1991(Ra | |
|---------|--|--|-----------|--------------------|--------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.22 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.25 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 344.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 136.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 204.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 46.4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 21.38 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 51.1 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.39 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO4 (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ² E | 69.5 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 17.5 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.16 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.26 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.20 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Nam | e of the Company | : | : M/s. Prism Johnson Ltd. | |
|------|---------------------|---|---|--|
| Add | ress of the Company | : | : Village Mankahari, Tehsil Rampur Baghelan | |
| | | | Distt.Satna (M.P.) | |
| Sam | pling Method | : | : APHA/ IS: 3025 | |
| Sam | ple Collected by | : | : Mr.Maan Singh | |
| Sam | ple Quantity | : | : As per requirement. | |
| Date | of Sampling | : | : 12.11.2020 | |
| Date | of Receiving | : | : 15.11.2020 | |
| Date | of Analysis | : | : 15.11.2020 to 25.11.2020 | |
| Sour | ce of Sample | : | : Plant Pump House | |
| Sam | ple ID Code | : | : ELW-12598 | |
| | | | | |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | <1.0 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.24 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6, | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 379.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 124.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 216.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 56.0 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 18.46 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 48.02 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.30 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 43.22 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 12.6 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.17 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.27 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.10 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

Authorized Signatory



ECOMEN

Flat No. 8, 2nd Floor, Arif Chamber-V. Sector H, Aliganj, Lucknow - 225 024 LABORATORIESP Phone No. : (91-522) 2745282, 2745726 Telefax No.: (91 - 522) 2745726 E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601,GSTIN : 09AAACE6076H1Z1

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|--|
| Address of the Company | y: Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Packing Plant Unit-I |
| Sample ID Code | : ELW-12599 |
| | |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--|---|-----------|--------------------|--|-------------|
| | <u>a</u> | | | - 100 | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.05 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.37 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 343.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 128.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 220.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 57.6 | 5 - 1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 18.46 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 52.2 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.36 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 49.6 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 17.4 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.13 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.23 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.16 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested.BDL = Below Detection Limit

Authorized Signatory



ECOMEN

Flat No. 8, 2nd Floor, Arif Chamber-V. Sector H, Aliganj, Lucknow - 225 024 LABORATORIESP Phone No. : (91-522) 2745282, 2745726 Telefax No.: (91 - 522) 2745726 E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601,GSTIN : 09AAACE6076H1Z1

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/DW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

TEST REPORT OF DRINKING WATER*

| Name of the Company | : M/s. Prism Johnson Ltd. |
|------------------------|--|
| Address of the Company | v: Village Mankahari, Tehsil Rampur Baghelan |
| | Distt.Satna (M.P.) |
| Sampling Method | : APHA/ IS: 3025 |
| Sample Collected by | : Mr.Maan Singh |
| Sample Quantity | : As per requirement. |
| Date of Sampling | : 12.11.2020 |
| Date of Receiving | : 15.11.2020 |
| Date of Analysis | : 15.11.2020 to 25.11.2020 |
| Source of Sample | : Sijhata Village – Bore Well |
| Sample ID Code | : ELW-12600 |

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDA 10500:1991(Re | |
|---------|--|---|-----------|--------------------|--------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23 rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | 1.28 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23 rd Ed. 2017, 4500H+ A+B | 7.09 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 377.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 140.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 2340 A+C | 260.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 60.8 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23 rd Ed. 2017, 3500 Mg A+B | 26.24 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23 rd Ed. 2017, 4500 Cl A+B | 74.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.37 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23 rd Ed. 2017, 4500-SO ₄ ²⁻ E | 91.1 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ B | 8.63 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.13 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23 rd Ed. 2017, 3111 – A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.26 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23 rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 – IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.14 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, 9221 B+C | Absent | 1.8 | Absent | Absent |
| 31. | E.coli (Nos/100) | APHA, 23 rd Ed. 2017, 9221B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested. BDL = Below Detection Limit

Authorized Signatory



FORMAT NO. ECO/QS/FORMAT/23 REPORT NO: ECO LAB/Piezo/GW/1243/11/20 TEST REPORT ISSUE DATE: 25.11.2020

REPORT OF WATER LEVEL MEASUREMENT

| Name of the Customer Address of the Customer | M/s. Prism Johnson Ltd. Village - Mankahari, Tehsil - Rampur Baghelan |
|---|--|
| Maaauuan arat har | Distt.Satna (M.P.) |
| Measurement by | : Mr. Maan Singh |
| Date of Measurement | : November 12 th , 2020 |

| SI. No. | Piezometer Name. | Water Level (meter) |
|------------|-----------------------------|---------------------|
| 1. | Colony Gate | 14.5 |
| 2. | Behind B Block | 6.2 |
| 3. | Behind C Block | 4.8 |
| 4. | Auto Work Shop | 14.3 |
| 5. | In Front Den | 5.1 |
| 6. | Rose Garden near boundary | 20.4 |
| 7. | Rose Garden near Road | 16.3 |
| 8. | Western Block Mines | 18.3 |
| 9. | Near New Magzine Mines | 12.5 |
| 10. | Mankahari Mines | 16.7 |
| 11. | Mines near Ramprasan | 8.5 |
| 12. | Piezo No12 | 12.5 |
| 13. | Piezo Rose Garden | 20.4 |
| 14. | Piezo Rose Garden Near Road | 16.3 |

Analyst

Authorized Signatory

anager (O)

AIR QUALITY MONITORING REPORT FOR MINES MONTH - MARCH YEAR-2021

I NAME & ADDRESS OF FACTORY

2 NAME OF PERSON PREPARED THE REPORT

3 AMBIENT AIR QUALITY MONITORING 1. DURATION

2. DISTANCE FROM FACTORY

3. WIND DIRECTION

PRISM CEMENT LIMESTONE MINES PRISM JOHNSON LTD DISTT : SATNA (M.P.)- 485111 POST : BATHIA VILLAGE: MANKAHARI, HINAUTI & SIJAHATA

Sumitabh Dwivedi

LOCATION (2) - Near Western side ML boundary (Piller No. 14) of ML area LOCATION (1) - SW (BP No. 18) 8X3=24 Hrs. LOCATION (3) - Near Mankahari Village

MENTIONED IN THE TABLE

LOCATION (4) - Near Hinouti Village

| Location (3) Location (4) Location (4) PM2.5 PM10 SO2 NOX CO PM2.5 PM(0 SO2 NOX CO PM2.5 PM(0 SO2 NOX CO P 3 ug/M3 ug/M3 | - | BUL | - | - | - | CC:07 | DDL | 10,01 | Pril 19 | 1010 | 20102 | an an an | | | | | | 1 | | | 100 20 | and addee not the state state | N Dala |
|--|--------|-------|-----|-------------|------|-------|-------|-------|---------|--------|-------|----------|-------|---------|----------|----------|---------|-----|---------|------|---------|-------------------------------|--------|
| Date PM2.5 PM10 SO2 NOX CO PM2.5 PM10 SO2 NOX | - | TITLE | -1 | -1 | - | 20 76 | INIC | 12 20 | 242 | TT 02 | CL >C | RDI | 37.21 | 33 4 | 62.47 | 31.76 | BDL | | | | 1 32.34 | 17'50'07 | 2 |
| Date PM2.5 PM10 SO2 NOX CO PM2.5 PM10 SO2 NOX | S | BDL | - | - | - | 95.97 | BDL | 33.11 | | 29.09 | 1.07 | DUL | 1.00 | 470 | 10.00 | 10.00 | arres o | | + | t | 22.2 | 10 00 00 | |
| Date PM2.5 PM10 SO2 NOX CO PM2.5 PM10 SO2 NOX | | - | | T | - | - | TINT | | 16.75 | 20.00 | 121 | DINI | N AL | J. CE | 44 DA | 12 40 | RDI | | | | 34.55 | 06.03.21 | - |
| Date PM2.5 PM10 SO2 NOX CO usd/M3 usd/ | From | US/M3 | | | - | | sw/Bn | 1 | cwign | curlen | cwan | - | - | CIM Rn | CIAL BO | 10 | Tat Ber | | ł | t | 0 | | - |
| Date PM2.5 PM10 SO2 NOX CO PM2.5 PM10 SO2 NOX | | - | Т | т | | | | - | 11 11 | A 43 | C. W | - | _ | CA Man | CAN WILL | - | Hanks | | EWJ011 | | ug/M3 | | |
| Date PM0 6 PM10 600 MOV 00 monol monol monol and 1 Location (3) Location (4) | Direct | 8 | XOX | 502 | OlMa | PM2.5 | 00 | XON | 302 | PMIO | PM2.5 | - | XON | - | 1 PMID | PML. | 00 | | + | ÷ | | ALM CT | |
| Location (1) Location (2) Location (3) I newton (4) | | | 11 | through the | 1 | | | | 3 | | | + | - | | - marin | 111 12 0 | 2 | NUN | | DIMA | PMO S | Date | No. |
| | 10/00 | | 42 | institut 1 | | | | | 9 | Lo. | | | (2) | ocation | | | | (1) | ocation | - | Ī | | 100 |

Sumitabh Dwivedi warden

Prism Johnson Ltd. Satna (M.P.) Manager- Environment

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Sr. General Manager Prism Johnson Ltd. Satna (M.P.) Manoj Kumar Kashyap

AIR QUALITY MONITORING REPORT FOR MINES MONTH - FEBRUARY YEAR-2021

PRISM JOHNSON LTD PRISM CEMENT LIMESTONE MINES

VILLAGE: MANKAHARI, HINAUTI & SIJAHATA

DISTT : SATNA (M.P.)- 485111

POST : BATHIA

I NAME & ADDRESS OF FACTORY

2 NAME OF PERSON PREPARED THE REPORT

3 AMBIENT AIR QUALITY MONITORING 1. DURATION 2. DISTANCE FROM FACTORY

3. WIND DIRECTION

8X3=24 Hrs. Sumitabh Dwivedi

LOCATION (4) - Near Hinouti Village LOCATION (2) - Near Western side ML boundary (Pillar No. 14) of ML area LOCATION (3) - Near Mankahari Village LOCATION (1) - SW (BP No. 18)

MENTIONED IN THE TABLE

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| 29.12 | 27.5 | EW/Bn | XON | 11000 | 3) | | |
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Manager- Environment Prism Johnson Ltd. Satna (M.P.)

Manoj Kumar Kashyap Sr. General Manager Prism Johnson Ltd. Satna (M.P.)

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AIR QUALITY MONITORING REPORT FOR MINES MONTH - JANUARY YEAR-2021

1 NAME & ADDRESS OF FACTORY

2 NAME OF PERSON PREPARED THE REPORT

3 AMBIENT AIR QUALITY MONITORING 1. DURATION

2. DISTANCE FROM FACTORY

3. WIND DIRECTION

PRISM CEMENT LIMESTONE MINES VILLAGE: MANKAHARI, HINAUTI & SIJAHATA DISTT : SATNA (M.P.)- 485111 PRISM JOHNSON LTD POST : BATHIA

Sumitabh Dwivedi

LOCATION (3) - Near Mankahari Village LOCATION (4) - Near Hinouti Village LOCATION (2) - Near Western side ML boundary (Pillar No. 14) of ML area LOCATION (1) - SW (BP No. 18) 8X3=24 Hrs.

MENTIONED IN THE TABLE

| | | | | | | 101010 | | 41.11 | | 20.1 | 5DL | 38.43 | 31,24 | DL 32.71 71.85 31.24 38.45 E | 32.7 | BE | 6.45 42.47 | 45 30 | 11 71 | 23.01.21 34.11 71.45 36.45 | 2 |
|---------|-------|------------------|---------|--|------------------|----------|------|------------|-------|---------|-----|------------|------------------|--|-------|-----------|------------|----------|-------------|---|-----|
| SE | RDL | 30.05 | 29.7 | 58.76 | 29 61 58 76 | RDI | SLC | LL LC | 20 10 | 707 | PI | | | Tat and | | . 4.0.4.0 | 1.14 U.V. | 04 0 | 01 04.0 | C 17710160 | 100 |
| 20 | | | | 10100 | 41.11 | DDD | - | CC:07 | | 21.82 | EL. | 36.4 | 1 30.93 | 73 3 | 20 | R | 0 A 20 | C 173 | 04 21 | | - |
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| 200 | | - | | man files | ANA ANA | CTAT PAT | 100 | CIALAN | | CIN/BIN | VM3 | ug/M3 | I ug/M3 | 3 ug/M3 | Won E | non | 1/011 EVV | NA2 110 | NAS IN | and the second se | |
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| ILLAN. | | (4) | ocation | | | | | vation (3) | 1 | | | 1AV | NOOD WORK OF THE | | | | | | | | |

BDL - Below Detectable Limit

Sumitabh Dwivedi

Prism Johnson Ltd. Satna (M.P.) Manager- Environment

Manoj Kumar Kashyap

Sr. General Manager Prism Johnson Ltd. Satna (M.P.)

AIR QUALITY MONITORING REPORT FOR MINES MONTH - DECEMBER YEAR-2020

1

I NAME & ADDRESS OF FACTORY

2 NAME OF PERSON PREPARED THE REPORT

3 AMBIENT AIR QUALITY MONITORING

2. DISTANCE FROM FACTORY 1. DURATION

3. WIND DIRECTION

PRISM JOHNSON LTD PRISM CEMENT LIMESTONE MINES DISTT : SATNA (M.P.)- 485111 POST : BATHIA VILLAGE: MANKAHARI, HINAUTI & SUAHATA

Sumitabh Dwivedi

LOCATION (4) - Near Hinouti Village LOCATION (3) - Near Mankahari Village LOCATION (2) - Near Western side ML boundary (Pillar No. 14) of ML area LOCATION (1) - SW (BP No. 18) 8X3=24 Hrs.

MENTIONED IN THE TABLE

| ug/M3 ug/M3 ug/M3 ug/M3 From 63.39 27.01 30.05 BDL SE | +- | | 26.96 | 22.28 | 60.31 | 30.7 | | 34.16 | 31.59 | - | | | | 33,14 | 66.59 | 36 | 24.12.20 | 2 |
|---|----------|-----|-------|-----------|-------|-------|------|------------|----------|---------------|-------|----|----------|-----------|-------|-------|----------|-----|
| EWign SWign SWign | - | BDL | 29.12 | 24.3 | 57.09 | 29.78 | BDL | 34.72 41.6 | 34.72 | 4 68.87 | 33.94 | | 40.45 | 36.45 | 70.74 | 39.13 | 10.12.20 | 1 |
| | Bn sw/Bn | - | ug/M3 | ug/M3 | ug/M3 | ug/M3 | 1000 | B ug/M3 | 3 ug/M3 | - | | | _ | ug/M3 | ug/M3 | ug/M3 | | |
| VON TOC | - | + | XON | 202 | PMIO | PM2.5 | CO | NOX | - | .5 PM10 | PM2. | CO | <u> </u> | SO2 | PM10 | PM2.5 | Date | No. |
| NUN LUN | -1 | | - inc | 200 | | | | + | LUCATION | CONTRACTOR OF | | 1 | 10 | TOP GUOII | - | | | 10 |
| Location (4) Wind | | | 0 | cation (3 | 15 | | | 101 | Innation | | | | 111 | anting | 1 | 1 | | 2 |

BDL - Below Detectable Limit

Prism Johnson Ltd. Satna (M.P.) Manager- Environment Sumitabh Dwivedi

Manoj Kumar Kashyap Sr. General Manager Prism Johnson Ltd. Satna (M.P.)

AIR QUALITY MONITORING REPORT FOR MINES MONTH - NOVEMBER YEAR-2020

1 NAME & ADDRESS OF FACTORY

2 NAME OF PERSON PREPARED THE REPORT

3 AMBIENT AIR QUALITY MONITORING

1. DURATION

2. DISTANCE FROM FACTORY

3, WIND DIRECTION

VILLAGE: MANKAHARI, HINAUTI & SIJAHATA DISTT : SATNA (M.P.)- 485111 PRISM CEMENT LIMESTONE MINES PRISM JOHNSON LTD POST : BATHIA

Sumitabh Dwivedi

LOCATION (4) - Near Hinouti Village LOCATION (2) - Near Western side ML boundary (Pillar No. 14) of ML area LOCATION (1) - SW (BP No. 18) LOCATION (3) - Near Mankahari Village 8X3=24 Hrs

MENTIONED IN THE TABLE

| No. Date PM2.5 PM10 SO2 NOX CO PM2.5 PM10 SO2 | SE | BUL | | 10.01 | COURCE | - Marine | 14 64 64 | | | | | | | | | | | | | 310 | rable lin | alow Detec | 000-000 |
|--|--------------|-------------|----|--|---------|------------|--|-----------|--------------|--------------------|-------------------|---------------------------------------|----------------|--|---------------|----------|---------------|--------|-------------|-----------|-------------|--------------|---------|
| (2) Location (3) Location (4) NOX CO PM2.5 PM10 SO2 NOX CO F P < | 1100 | 17171 | | 12 20 | 22 22 | DA CE | BDL | 25 | | 22.83 | 26.07 | - IOLA | 100.00 | 1 44100 | a la la la la | 1.1.4.1 | | | | | | Aller States | A IUI |
| Image: 20 to | AA C | DDL | | 4110 | 1100 | | | | | 22 114 | 20 00 | I DON | 00.01 | 11111 | 1 36 1 | 36.4 | BDE | 41.0 | K1.90 | 06,10 | 27.16 | ある したいかく | |
| (2) Location (3) Location (4) NOX CO PM2.5 PM10 SO2 < | 0110 | INIT | | 24.3 | 0 45 | 30.7 | RDL | 20.90 | | Chi tel | 03120 | 110101 | P. 1. 1. 1. 1. | | | | 117. | 11 | 20 10 | 76.67 | 20 70 | 0611 06 | 2 |
| Image: 20 march Location (3) Location (4) Location (4) NOX CO PM2.5 PM10 SO2 NOX CO PM2.5 <t< td=""><td>A PROPERTY A</td><td>and a start</td><td></td><td>- Marine</td><td>K</td><td></td><td>and a state of the state of the</td><td>N'D NY</td><td></td><td>SI V2</td><td>20 26</td><td>1 RDI</td><td>1 40 45</td><td>1 41 66</td><td>6.66 1.6</td><td>38.4</td><td>I DUL</td><td>76.00</td><td>1100</td><td>ANNO 1</td><td>A POL & M</td><td>A C</td><td>-</td></t<> | A PROPERTY A | and a start | | - Marine | K | | and a state of the | N'D NY | | SI V2 | 20 26 | 1 RDI | 1 40 45 | 1 41 66 | 6.66 1.6 | 38.4 | I DUL | 76.00 | 1100 | ANNO 1 | A POL & M | A C | - |
| (2) Location (3) Location (4) NOX CO PM2.5 PM10 SO2 NOX CO | From | 100/M2 | | EW/001 | IND/N | CIMMIN | CIAL/NIN | CYALAN | | and a state of the | The second second | A A A A A A A A A A A A A A A A A A A | K | | - | 100 | 1740 I | 10 00 | 1 22 14 | 66.87 | 37 25 | 08 11 20 | |
| 2) Location (3) Location (4) NOX CO PM2.5 PM10 SO2 NOX CO PM2.5 PM10 SO2 NOX CO | | | | | | - JEAN | | LYNIGHT . | | FM/00 | 1 TUN/DU | 1 Ug/M3 | STW/MI I | TAMPIC . | UNINT C | AY BAN P | Internation 1 | and an | | ALC: NOT | | | |
| (2) Location (3) Location (4) NOX CO PM2.5 PM10 SO2 NOX CO PM2.5 PM10 SO2 NOX CO PM2.5 NOX CO NOX | Difectio | 00 | | 2000 | OTTAL . | ALL DAMAGE | 1 1 | | | | | | 1 | 3 | 2 | 2 Davie | A HIG/M | 110/M | 100/M | 5 M//3/1 | CIAL/AR | | |
| 2) Location (3) Location (4) | No. In the | nn | | erna - | PMIN | S CMd | 00 | NOX | | DINU. | C'7TALL | 00 | WOW! | 1 . 1 . 1 . A | | | | | | | CR 41 | | |
| DATIS BATIO COS MOX CON Location (2) Location (3) Location (4) | DUR AA | | 1 | A STOREMON AND A STORE AND A | | | | a state | | TON A KIN | 2 CING | 00 | NOV | 002 10 | S PMIL | I PM2 | 03 | NON | 7000 | O F IMI I | CONTRACT OF | 00000 | 10000 |
| Location (1) Location (2) Location (2) | Wind | | 4) | neation (| | | | | C) IIONPAG | E | | | 121 | and the second s | | | 2 min | NICK | 000 | DIATO | 2 CIVIL | 170440 | No |
| | | | | and the second s | | | | | unitioner 12 | | | - | (2) | ocation | | | | VAJ. | TAPETA DATA | - | | | |
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Prism Johnson Ltd. Satna (MLP.) Manager- Environment Sumitabh Dwivedi

Manoj Kumar Kashyap Sr. General Manager Prism Johnson Ltd. Satna (M.P.)

| Sumitabh Dwivedi Manager- Environment Prism Johnson Ltd. Satna (M.P.) | SI Location (1) No. Date PM2.5 PM10 SO2 NOX I 08.10.20 40.36 64.56 28.62 31.46 2 22.10.20 43.48 58.32 32.64 \$7.85 BDL - Below Detectable Limit \$7.85 | 3. WIND DIRECTION | 2. DISTANCE FROM FACTORY | - MANNE OF PERSON PREPARED THE REPORT | 3 NAME OF STRATE | I NAME & ADDRESS OF FACTORY | |
|---|---|--------------------------|---|---------------------------------------|--|-----------------------------|--|
| Manoj Kumar Ka Sr. General Mana Prism Johnson I | CO PM2.5 PM10 SO2 NOX SO3 PM3.5 PM3.5 PM3.5 PM3.5 PM3.5 PM3.5 PM3.5 PM3.5 <th< th=""><th>: MENTIONED IN THE TABLE</th><th> 8X3=24 Hrs. LOCATION (1) - SW (BP No. 18) LOCATION (2) - Near Western side ML boundary (Pillar No. 14) of ML area LOCATION (3) - Near Mankahari Village LOCATION (4) - Near Hinouti Village </th><th>: Sumitabh Dwivedi</th><th>: PRISM JOHNSON LTD PRISM CEMENT LIMESTONE MINES VILLAGE: MANKAHARI, HINAUTI & SIJAHATA POST : BATHIA DISTT : SATNA (M.P.)- 485111</th><th></th><th>AIR QUALITY MONITORING REPORT FOR MINES MONTH - OCTOBER VEAR-2020</th></th<> | : MENTIONED IN THE TABLE | 8X3=24 Hrs. LOCATION (1) - SW (BP No. 18) LOCATION (2) - Near Western side ML boundary (Pillar No. 14) of ML area LOCATION (3) - Near Mankahari Village LOCATION (4) - Near Hinouti Village | : Sumitabh Dwivedi | : PRISM JOHNSON LTD PRISM CEMENT LIMESTONE MINES VILLAGE: MANKAHARI, HINAUTI & SIJAHATA POST : BATHIA DISTT : SATNA (M.P.)- 485111 | | AIR QUALITY MONITORING REPORT FOR MINES MONTH - OCTOBER VEAR-2020 |

AMBIENT NOISE MONITORING REPORT

MONTH - MARCH 2021

1. Name and address of Factory

: PRISM JOHNSON LTD.

Prism Cement Limestone Mines Village- Mankahari, Hinauti & Sijahata Post - Bathia Distt - Satna (M.P)- 485111

2. Name of person prepared the report

Sumitabh Dwivedi

3. Details of noise monitoring

| S. No | Locations | Date of monitoring | Noise level in dB(A) (Day Time) | Noise Level in dB(A) (Night Time) |
|-------|---|-----------------------|---------------------------------------|---|
| 1 | SW (BP No. 18) | 19.03.2021 | 60.87 | 55.1 |
| 2 | Near Western side ML boundary (Pillar No. 14) of ML area | 19.03.2021 | 58.22 | 52.30 |
| 3 | Mankahari Village | 20.03.2021 | 54.67 | 48.65 |
| 4 | Hinouti village | 20.03.2021 | 57.65 | 50.8 |

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Sumitabh Dwivedi Manager – Environment

Manoj Kumar Kashyap

Sr. General Manager

AMBIENT NOISE MONITORING REPORT

MONTH – FEBRUARY 2021

1. Name and address of Factory

: PRISM JOHNSON LTD. Prism Cement Limestone Mines Village- Mankahari, Hinauti & Sijahata Post - Bathia Distt - Satna (M.P)- 485111

2. Name of person prepared the report

Sumitabh Dwivedi

3. Details of noise monitoring

| S. No | Locations | Date of monitoring | Noise level in dB(A) (Day Time) | Noise Level in dB(A) (Night Time) |
|-------|---|-----------------------|---------------------------------------|---|
| 1 | SW (BP No. 18) | 16.02.21 | 64.3 | 55.37 |
| 2 | Near Western side ML boundary (Pillar No. 14) of ML area | 16.02.21 | 60.72 | 54.32 |
| 3 | Mankahari Village | 17.02.21 | 54.82 | 45.50 |
| 4 | Hinouti village | 17.02.21 | 58.15 | 47.57 |

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Sumitabh Dwivedi Manager – Environment

Manoj Kumar Kashyap

Sr. General Manager

AMBIENT NOISE MONITORING REPORT

MONTH – JANUARY 2021

1. Name and address of Factory

: PRISM JOHNSON LTD.

Prism Cement Limestone Mines Village- Mankahari, Hinauti & Sijahata Post - Bathia Distt - Satna (M.P)- 485111

2. Name of person prepared the report

Sumitabh Dwivedi

3. Details of noise monitoring

| S. No | Locations | Date of monitoring | Noise level in dB(A) (Day Time) | Noise Level in dB(A) (Night Time) |
|-------|---|-----------------------|---------------------------------------|---|
| 1 | SW (BP No. 18) | 19.01.2021 | 68.25 | 53.25 |
| 2 | Near Western side ML boundary (Pillar No. 14) of ML area | 19.01.2021 | 65.10 | 52.22 |
| 3 | Mankahari Village | 20.01.2021 | 58.02 | 49.37 |
| 4 | Hinouti village | 20.01.2021 | 59.35 | 50.55 |

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Sumitabh¹Dwivedi Manager – Environment

Manoj Kumar Kashyap Sr. General Manager

AMBIENT NOISE MONITORING REPORT

MONTH – DECEMBER 2020

- Name and address of Factory
 PRISM JOHNSON LTD. Prism Cement Limestone Mines Village- Mankahari, Hinauti & Sijahata Post - Bathia Distt - Satna (M.P)- 485111
- 2. Name of person prepared the report : Sumitabh Dwivedi
- 3. Details of noise monitoring

| S. No | Locations | Date of monitoring | Noise level in dB(A) (Day Time) | Noise Level in dB(A) (Night Time) |
|-------|---|-----------------------|---------------------------------------|---|
| 1 | SW (BP No. 18) | 25.12.2020 | 60.57 | 52.52 |
| 2 | Near Western side ML boundary (Pillar No. 14) of ML area | 25.12.2020 | 62.30 | 54.02 |
| 3 | Mankahari Village | 26.12.2020 | 54.50 | 47.37 |
| 4 | Hinouti village | 26.12.2020 | 58.72 | 52.07 |

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Sumitabh Dwivedi Manager – Environment

Manoj Kumar Kashyap Sr. General Manager

AMBIENT NOISE MONITORING REPORT

MONTH -NOVEMBER 2020

1. Name and address of Factory

: PRISM JOHNSON LTD. Prism Cement Limestone Mines Village- Mankahari, Hinauti & Sijahata Post - Bathia Distt - Satna (M.P)- 485111

2. Name of person prepared the report

Sumitabh Dwivedi

3. Details of noise monitoring

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| S. No | Locations | Date of monitoring | Noise level in dB(A) (Day Time) | Noise Level in dB(A) (Night Time) |
|-------|---|-----------------------|---------------------------------------|---|
| 1 | SW (BP No. 18) | 12.11.2020 | 59.6 | 52.92 |
| 2 | Near Western side ML boundary (Pillar No. 14) of ML area | 12.11.2020 | 56.47 | 53.5 |
| 3 | Mankahari Village | 13.11.2020 | 53.67 | 48.52 |
| 4 | Hinouti village | 13.11.2020 | 53.7 | 46.21 |

Sumitabh Dwivedi Manager – Environment

Manoj Kumar Kashyap Sr. General Manager

AMBIENT NOISE MONITORING REPORT

MONTH -OCTOBER 2020

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1-

1. Name and address of Factory

: PRISM JOHNSON LTD. Prism Cement Limestone Mines Village- Mankahari, Hinauti & Sijahata Post - Bathia Distt - Satna (M.P)- 485111

2. Name of person prepared the report

Sumitabh Dwivedi

3. Details of noise monitoring

| S. No | Locations | Date of monitoring | Noise level in dB(A) (Day Time) | Noise Level in dB(A) (Night |
|-------|---|-----------------------|---------------------------------------|--------------------------------------|
| 1 2 | SW (BP No. 18) Near Western side ML boundary | 16.10.2020 | 58.8 | <u>Time</u>) 52.1 |
| 3 | (1 mar No. 14) of ML area | 16.10.2020 | 55.87 | 51.2 |
| | Mankahari Village Hinouti village | 19.10.2020 | 54.4 | 50.3 |
| | | 19.10.2020 | 52.3 | 46.0 |

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Sumitabh Dwivedi Manager – Environment

Manoj Kumar Kashyap Sr. General Manager